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| <i>Index of Claims</i>  | Application/Control No. 09891341 | Applicant(s)/Patent Under Reexamination ATKIN, STEVEN EDWARD |
| | Examiner ANGELA A ARMSTRONG | Art Unit 2626 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|------------|------------|------------|--|--|--|------------------------------|--|-------------------------------|--|---------------------------------|--|
| CLAIM | | DATE | | | | | | | | | | | | | |
| Final | Original | 09/04/2007 | 08/03/2009 | 01/18/2010 | 08/02/2010 | 03/27/2011 | | | | | | | | | |
| 1 | 1 | A | ✓ | = | ✓ | = | | | | | | | | | |
| 2 | 2 | A | ✓ | = | ✓ | = | | | | | | | | | |
| 3 | 3 | A | ✓ | = | ✓ | = | | | | | | | | | |
| 4 | 4 | A | ✓ | = | ✓ | = | | | | | | | | | |
| 6 | 5 | A | ✓ | = | ✓ | = | | | | | | | | | |
| 7 | 6 | A | ✓ | = | ✓ | = | | | | | | | | | |
| 8 | 7 | A | ✓ | = | ✓ | = | | | | | | | | | |
| 9 | 8 | A | ✓ | = | ✓ | = | | | | | | | | | |
| 11 | 9 | A | ✓ | = | ✓ | = | | | | | | | | | |
| 12 | 10 | A | ✓ | = | ✓ | = | | | | | | | | | |
| 13 | 11 | A | ✓ | = | ✓ | = | | | | | | | | | |
| 14 | 12 | A | ✓ | = | ✓ | = | | | | | | | | | |
| 5 | 13 | A | ✓ | = | ✓ | = | | | | | | | | | |
| 10 | 14 | A | ✓ | = | ✓ | = | | | | | | | | | |
| 15 | 15 | A | ✓ | = | ✓ | = | | | | | | | | | |